



*Edw Hooker*  
A FORM

OF

PRAYER AND THANKSGIVING

TO

ALMIGHTY GOD;

TO BE USED

On Tuesday the Twenty-first Day of May 1816,  
being the Day appointed by Proclamation  
for a General THANKSGIVING to Al-  
mighty God:

For His great Goodness in putting an End to the War in  
which we were engaged against *France*.

By Authority.

QUEBEC:

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1816.

A FORM

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PRAYERS AND THE RECEIVING

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ALMIGHTY GOD;

TO BE READ

On Tuesday the 6th of May 1961

being the day appointed for Proclamation

of a General Pardon and Amnesty to All

Prisoners of War

in His Majesty's Colonies

For His Majesty's Colonies in England and Wales in

the year 1961

1961

1961

1961

1961

1961

1961

**A FORM**  
**OF**  
**PRAYER AND THANKSGIVING.**

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¶ *The Service shall be the same with the usual Office for Holy-days, except where it is in this Office otherwise appointed.*

¶ *Let him that ministereth read with a loud Voice these Sentences of Scripture; and after them the Exhortation, Dearly beloved Brethren, &c.*

**R**EJOICE in the Lord, O ye righteous; for it becometh well the just to be thankful.

Great is the Lord, and marvellous, worthy to be praised; there is no end to His greatness.

The Lord hath done great things for us, whereof we rejoice.



## Morning Prayer.

¶ *Instead of the Venite, the following Hymn shall be used.*

**O** Sing unto the Lord a new Song : sing unto the Lord,  
all the whole earth.

*Sing unto the Lord, and praise His name : be telling of His  
salvation from day to day.*

Ascribe unto the Lord, O ye kindreds of the people :  
ascribe unto the Lord worship and power.

*For Thou, Lord, hast made us glad through Thy works :  
we will rejoice in giving praise for the operations of Thy hands,*

Who can express the noble acts of the Lord : or shew  
forth all His praise.

*He hath given us our heart's desire : and hath not denied  
the request of our lips.*

O that men would therefore praise the Lord for His  
goodness : and declare the wonders that He doeth for the  
children of men.

*That they would offer unto Him the sacrifice of thanksgiv-  
ing : and tell out His works with gladness.*

That they would exalt him also in the congregation of the  
people : and praise Him in the seat of the elders.

*For His merciful kindness is ever more and more towards us :  
and the truth of the Lord endureth for ever and ever. Praise the  
Lord.*

Glory be to the Father, and to the Son : and to the Holy  
Ghost ;

*As it was in the beginning, is now, and ever shall be : World  
without end. Amen.*

¶ Proper

## Morning Prayer.

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¶ *Proper Psalms, XCII, XCVI, CXLV.*

¶ *Proper Lessons :* { *First, Micah, Chap. IV. first five Verses.*  
                                  { *Second, Matt. Chap. V. first Sixteen Verses.*

*Jubilate Deo.*

¶ *The Creed, &c. to the End of the Lord's Prayer.*

¶ *Then the Priest, standing up, shall say ;*

*Priest. O Lord, shew thy mercy upon us ;*

*Answ. And grant us thy salvation.*

*Priest. O Lord, save the King ;*

*Answ. Who putteth his trust in Thee.*

*Priest. Send him help from thy holy Place ;*

*Answ. And evermore mightily defend him.*

*Priest. Let his Enemies have no advantage against him ;*

*Answ. Let not the wicked approach to hurt him.*

*Priest. Endue thy ministers with righteousness ;*

*Answ. And make thy chosen people joyful.*

*Priest. O Lord, save thy people ;*

*Answ. And bless thine inheritance.*

*Priest. Give Peace in our time, O Lord :*

*Answ. Because there is none other that fighteth for us, but  
                                  only Thou, O God.*

*Priest. O God, make clean our hearts within us ;*

*Answ. And take not thy Holy Spirit from us.*

¶ *Instead*

## Morning Prayer.

¶ *Instead of the first Collect for the Day, the following Prayer shall be used.*

**O** ETERNAL God! omnipotent in operation, and infinite in goodness, accept our imperfect thanksgivings.— Thy counsels are as the great deep, and Thy ways past finding out: but Thy wisdom and power are manifest to Man, and Thy mercies are always before him.

In the excellency of Thy strength, Thou hast again overthrown a wicked and rebellious People, and restored to Europe, Peace, Order, and Security.

Give us grace, O God! rightly to understand these Thy inestimable blessings, and to use them, as the means of purifying our hearts from every evil and corrupt affection; from national pride, inordinate ambition, bitter animosity, and relentless hatred. Let the remembrance of past injuries be blotted out by mutual good offices; let the miseries of War be forgotten in the charities of reconciliation; and if it may be, O God! let the spirit of Peace, and good will, and brotherly love prevail over the great Family of Christian Nations now, and for ever. These praises and prayers we humbly offer to Thy divine Majesty, in the name and through the mediation of our Lord and Saviour Jesus Christ, to whom with Thee and the Holy Ghost be all honour and, world without end. *Amen.*

¶ *Then shall follow the Second and Third Collects, at Morning Prayer.*

¶ *The*



## Morning Prayer.

### ¶ *The Prayer for The King.*

**O** GOD who commandest us when we are in trouble to open our hearts, and to tell out our sorrows unto Thee in prayer, and dost promise to listen with compassion to our humble supplications, give us grace so to approach Thee that we offend not in word or thought. Put away from us every impatient imagination, prevent every unworthy petition. Let not our prayers assume the language of complaint, nor our sorrows the character of despair.

Upon Thee, O God, and upon the multitude of Thy mercies, we repose our grief, as we rest our hope. Restore we implore Thee, our beloved Sovereign to his Family, and to his People. And whether it shall seem fit to Thine unerring wisdom presently to remove from us this great calamity with which we are afflicted, or still to suspend it over us, dispose us under every dispensation of Thy will, patiently to adore Thy inscrutable Providence, and to bless Thy Holy Name for ever and ever.

These Prayers and Supplications we humbly offer up to the Throne of Grace, in the name and through the mediation of our Lord and Saviour Jesus Christ. *Amen.*

### ¶ *The Prayer for The Prince Regent.*

**P**ROTECT, We beseech Thee, Almighty God, His Royal Highness George Prince of Wales, Regent of the United Kingdom of Great Britain and Ireland,—shed abundantly Thy blessings



## Morning Prayer.

blessings upon Him. Enable Him so to execute the high Authorities with which He is invested, that what He shall do in the Name of our beloved Sovereign, may be done for the good of His People, for the Honour and Security of His Dominions, and for the maintenance of Thy true Religion. Grant this, O merciful God, for Jesus Christ's sake Our Lord and Saviour. *Amen.*

### *Prayer for the Administrator in Chief.*

**L**ORD of all power and mercy, we earnestly beseech Thee to assist with Thy favour the Administrator in Chief of the Governments of the Provinces of Upper and Lower Canada: Cause him, we pray Thee, to walk before Thee and the People committed to his charge, in truth and righteousness: and enable him to use his delegated power to Thy glory, to the public good, and to the advancement of his own salvation, through Jesus Christ our Lord. *Amen.*

### The Litany.

*¶ In the End of the Litany, which shall be used on this Day, the following Prayer shall be said after the Collect, "We humbly beseech Thee, &c."*

**O** ALMIGHTY Lord and everlasting Father, who, in the gracious exercise of Thy providential government, hast been pleased to grant to the counsels and the arms of our Sovereign most signal and unexampled success; and hast now restored to the nations of the world the blessings of that peace which had been disturbed by a daring and unprincipled rebellion, accept for these and all Thy other mercies the tribute of

*our*

## Morning Prayer.

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our unfeigned thankfulness and praise. We humbly and devoutly acknowledge that we owe this, and every other good, entirely to the overflowing abundance of Thy free and unmerited kindness. To Thee therefore, with one accord of heart and voice, we ascribe all the glory; we laud and magnify and extol Thy great and adorable name. And while, humbly prostrate before Thy throne, we express in this public manner our gratitude with our lips, give us grace that we may feel it deeply in our hearts, and, display it outwardly in our lives. Grant that as we further experience both in public and in private the blessings of Thy protecting providence, we may ever rise in our feelings of devout affection towards Thee, of zeal for Thy glory, and reverence for Thy holy name, and may grow in all those graces which adorn the true Christian character. These praises and prayers we humbly offer up to Thy Divine Majesty, in the name, and through the mediation, of our only Saviour, and Redeemer, Jesus Christ. *Amen.*

*¶ Then the General Thanksgiving, and so on to the End of Morning Prayer.*

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## The Communion Service.

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¶ *After the Collect for the King, "Almighty God, whose Kingdom, &c." the following shall be used.*

**L**ORD God Almighty, Creator of the Universe, and Maker and Disposer of the hearts of men, again we adore Thy Providence in the restoration of tranquillity, and the re-establishment, as we devoutly hope, of legitimate authority and moral order amongst the distracted nations of Europe. Complete, we implore Thee, this Thy work of mercy and loving kindness. May the fruit of righteousness be sown in Peace. And, as in the beginning the Spirit of God moved upon the face of the waters, causing light to arise out of darkness, and order from confusion, grant that by the same Spirit the world may be now effectually delivered from the night of crimes and misery, wherewith it hath been long surrounded. Lord enlighten our understandings, purify our hearts, direct our actions, and continually renew us more and more in righteousness and true holiness, after the similitude of Thy image, and to Thy honour and glory; who livest and reignest, three Persons and one God, ever, world without end. *Amen.*

## The Communion Service.

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*The Epistle. Colossians, III. ver. 12. to 17. inclusive.*

**P**UT on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering; Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

*The Gospel. St. John, XV. ver. 7. to 14. inclusive.*

**I**F ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's



Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. This is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you.

*¶ Then shall follow the Nicene Creed; and after that the Sermon.*

*After the Prayer "for the whole State of Christ's Church Militant," the following shall be used:*

**O** ALMIGHTY God, the fountain of all goodness, vouchsafe, we humbly beseech Thee, to our earnest supplications, the continuance of that peace, for the restoration of which we now magnify Thy glorious name; and grant that its blessed fruits, prosperity and happiness, may abound amongst the many nations of the world. May the spirit of Thy holy Gospel allay those turbulent passions, whence come wars and fightings amongst men, clothing the hearts of all with mutual good will, charity, and forbearance, and disposing them to live together, both in public and in private, in the bond of unity and brotherly love. Continue, to us we implore Thee, the favour of Thy good providence. Unite us, by  
the

## The Communion Service.

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the aid of Thy Holy Spirit, in a steady and uniform course of obedience to Thy will, and endue us with a spirit of unfeigned piety towards Thee. Bind our hearts together, as the heart of one man, in Christian love towards each other, in dutiful allegiance to our Sovereign, and in firm attachment to our religion and our laws. So, by obeying in spirit and in deed the precepts of Thy holy Gospel, may we hope to experience Thy further blessings in this life, and to attain everlasting glory in that life which is to come, through the merits and mediation of Thy only Son, Jesus Christ our Lord. *Amen.*

**G**RANT, O Lord, we beseech Thee, that the course of this world may be so peaceably ordered by Thy Governance, that Thy Church may joyfully serve Thee in all godly quietness, through Jesus Christ our Lord. *Amen.*

**A**Lmighty God, who hast promised to hear the Petitions of them that ask in Thy Son's name, we beseech Thee mercifully to incline Thine ears to us that have made now our Prayers and Supplications unto Thee; and grant, that those things, which we have faithfully asked according to Thy Will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy Glory, through Jesus Christ our Lord. *Amen.*

¶ *Then*

¶ *Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing :*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord : and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

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